1:Dobrizhoffer M-5 (ca. 1760) 1822
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847 of the infanticide mothers. We, who have grown old amongst the Abipones, should pronounce her a singularly good woman who brings up two or three sons. But the whole Abiponian nation contains so few such mothers, that their names might all be inscribed on a ring. I have known some who killed all the children they bore, no one either preventing or avenging these murders. Such is the impunity with which crimes are committed when they become common, as if custom could excuse their impiety. The mothers bewail their children, who [152 855] die of a disease, with sincere tears; yet they dash their new-born babes against the ground, or destroy them in some other way, with calm countenances. Europeans will scarce believe that such affection for their dead children can co-exist with such cruelty towards them while they are alive, but to us it is certain and indubitable. After our instructions, however, 177 797 847 had engrafted a reverence for the divine law in the minds of the Abipones, the barbarity of the mothers gradually disappeared, and husbands, with joyful eyes, beheld their hands no longer stained with the blood of their offspring, but their arms laden with those dear pledges. These are the fruits and the triumphs of religion, which fills not only Heaven but earth with inhabitants. When polygamy and di-

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AMONGST THE OTHER GOOD QUALITIES OF THE MAR-
593 ried people amongst the Abipones, may be reckoned the tender affection which they display towards their offspring, in feeding, clothing,
462 and taking care of them. To tutor the boys
868 from their earliest age in the arts of riding, swimming, hunting, and fighting, is the chief care of the fathers. The girls are diligently instructed by their mothers in the domestic duties of females, and early inured to labour and in-
865 accommodation. But this is worthy of censure in them, that however disobedient or refractory their children may be, they never have the courage to correct them with a word, much less with a blow. Alaykin, chief Cacique of
[855] the town of Concepcion, whenever he visited me, held a little boy five years of age upon his lap. This child, who was as restless as a young ape, would sometimes pull his father's nose or his hair, and sometimes struck his face. The old man, pleased at this, would cry—"Look, Father! can you ever doubt that this fearless boy will sometime come to be a famous soldier or captain, since he is not afraid of me, a leader so victorious and so formidable to the Spaniards!" The same boy would throw bones, horns, or any thing else he could lay hold on, at his mother, when she came to call him home. The warlike father interpreted the child's insolence, which he ought to have pu-

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nished, as the mark of an intrepid mind, and rewarded it with laughter, and even with praise. The too unbounded love which they bear their children incapacitates the savages from doing any thing to cause them pain. But every one knows that the immoderate fondness of parents is a frequent injury to children in Europe.